## Fill-in form, tab to next field

## **GENERAL FACT SHEET**

BILL NUMBER 05R-206

BRIEF TITLE AF	PPROVED DEADLINE	REASON	
Transportation Enhancement Program		Agreement between State Dept. of Roads/City for	
Grant Agreement		funds/construction of Antelope Creek Phase II	
DETAILS		POSITIONS/RECOMMENDATIONS	
The Lincoln Parks & Recreation Dept. received a grafor \$445,743 from the Transportation Enhancement Program. A City Council resolution supporting the Grant Agreement is required by the program administration agency.	nt	Parks and Recreation	
	Program Departments, or Groups Affected	Parks & Recreation	
	Applicants/ Proponents	Applicant Terry Genrich	
		City Department Parks & Recreation	
		Other	
Discussion (Including Relationship to other Council Actions)	il Opponents	Groups or Individuals	
The Antelope Creek - Phase II is a 2-mile pedestrian/bicycle trail that will extend the Billy Wolff Trail from 86th & Old Cheney in Phase I to 91st & Highway 2. The project is identified within the CIP as a near-term project and grant funds were identified in the approved 2004-05 budget.	m 2. erm	Basis of Opposition	
	Staff Recommendations	For Against Reason Against	
	Board or Commission Recommendation	BY Pedestrian Advisory Committee  For Against  No Action Taken  For with revisions or conditions (See Details column for conditions)	
	CITY COUNCIL ACTIONS (For Council Use Only)	Pass Pass (As Amended) Council Sub. Without Recommendation Hold Do not Pass	

DETAILS	POLICY/PROGRAM IMPACT			
	POLICY OR PROGRAM CHANGE	NO DYES		
	OPERATIONAL IMPACT ASSESSMENT			
	FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project: \$ 557,179 COST of this Ordinance/ Resolution \$ 0		
		RELATED annual o	perating \$ 3,00	0
		INCREASE REVEN EXPECTED/YEAR	UE \$	
	SOURCE OF FUNDS	NON CITY [Approximately CIP   NON CITY [Approximately Enhance. Funds   Developer match	\$ 6,436 \$\$ \$\$ \$\$	1 %
	BENEFIT COST  Front Foot  Square Foot	3	Average As	ssessment

## APPLICABLE DATES:

FACT SHEET PREPARED BY: Terry Genrich, Natural Resource & Greenway Manager

REVIEW BY: Lynn Johnson, Director, Parks & Recreation Department Curry Johnson

REFERENCE NUMBER